INTEGRATED WASTE MANAGEMENT TECHNICAL ADVISORY COMMITTEE

5510 Overland Ave San Diego, CA 92123 Tel: (858) 694-2468

## **MEMBER JURISDICTIONS**

Carlsbad Chula Vista Coronado Del Mar El Cajon **Encinitas** Escondido Imperial Beach La Mesa Lemon Grove National City Oceanside Poway San Diego San Marcos Santee Solana Beach

Vista

County of San Diego

## MEETING NOTICE AND AGENDA

## INTEGRATED WASTE MANAGEMENT TECHNICAL ADVISORY COMMITTEE

The Integrated Waste Management Technical Advisory Committee may take action on any item appearing on the agenda contained herein.

Thursday, July 6, 2017

1:00 p.m. – 3:00 p.m.

Conference Room 271 (Located on the 2<sup>nd</sup> floor) County of San Diego

Department of Public Works 5510 Overland Avenue San Diego, CA 92123

**Chair: County of San Diego** 

Staff Contact: Eric Wolff

County of San Diego (858) 694-2468

Eric.Wolff@sdcounty.ca.gov

## INTEGRATED WASTE MANAGEMENT TECHNICAL ADVISORY COMMITTEE

Thursday, July 6, 2017 – Agenda

**1. QUORUM** (at least 10 jurisdiction representatives must be present) 2. WELCOME AND INTRODUCTIONS 3. APPROVAL OF THE JUNE 8, 2017 MEETING SUMMARY **APPROVE** 4. PUBLIC COMMENTS AND COMMUNICATIONS **COMMENT** Guests who wish to speak on a matter that does not appear on the agenda may do so during the Public Comments and Communications period. 5. CHAIRPERSON'S REPORT **INFORMATION** 6. PRESENTATIONS **Stephanie Ewalt:** Will present an informational item on the Five Year **INFORMATION** Review Report of the Countywide Integrated Waste Management Plan (CIWMP). 7. CRRA Annual Conference and CRRA **INFORMATION** Collen Foster will provide information on upcoming CRRA conference. 8. SWANA Zero Waste Certification. **INFORMATION** Collen Foster will provide information on SWANA certification. 9. SUBCOMMITTEES' REPORT **INFORMATION** a. Household Hazardous Waste b. Organics 10. LEGISLATION **INFORMATION** 11. ROUNDTABLE **DISCUSSION** TAC Members may present items of interest to the Committee regarding

**APPROVE** 

topics not covered in the agenda

12. ADJOURNMENT AND UPCOMING MEETINGS